

A meeting of the **CABINET** will be held in the **COUNCIL CHAMBER, PATHFINDER HOUSE, ST MARY'S STREET, HUNTINGDON PE29 3TN** on **THURSDAY, 4 SEPTEMBER 2008** at **11:30 AM** and you are requested to attend for the transaction of the following business:-

APOLOGIES


**Contact
(01480)**

1. MINUTES (Pages 1 - 6)

To approve as a correct record the Minutes of the meeting of the Cabinet held on 17th July 2008.

**Mrs H Taylor
388008**

2. MEMBERS' INTERESTS

To receive from Members declarations as to personal and/or prejudicial interests and the nature of those interests in relation to any Agenda Item. Please see Notes 1 and 2 overleaf.

3. FINANCIAL STRATEGY (Pages 7 - 20)

To consider a report by the Head of Financial Services.

**S Couper
388103**

4. SUSTAINABLE COMMUNITY STRATEGY (Pages 21 - 46)

To consider a report by the Head of Policy and Strategic Services seeking approval for the Sustainable Community Strategy.

**I Leatherbarrow
388005**

5. "GROWING SUCCESS" - THE CORPORATE PLAN (Pages 47 - 76)

To consider a report by the Head of Policy and Strategic Services reviewing the Council's Corporate Plan – "Growing Success".

**I Leatherbarrow
388005**

6. ENVIRONMENTAL IMPROVEMENTS TO ST IVES TOWN CENTRE (Pages 77 - 86)

To consider a report by the Head of Environmental Management proposing a new environmental improvement scheme for St Ives.

**C Allen
388380**

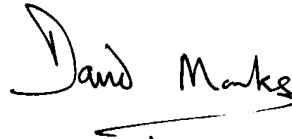
- 7. CUSTOMER SERVICE STRATEGY ACTION PLAN** (Pages 87 - 102)
- To consider a report by the Head of Customer Services seeking approval of the Customer Service Strategy Action Plan.
- Mrs J Barber
388105**
- 8. ENHANCED CLEANSING SERVICES REPORT** (Pages 103 - 110)
- To consider a report of the Overview and Scrutiny Panel (Service Delivery) on the options to provide additional cleansing services in the District's town centres on Sundays.
- Miss H Ali
388006**
- 9. ADOPTION OF LOCAL STANDARDS FOR THE PROVISION OF CORE SPORTS FACILITIES IN HUNTINGDONSHIRE** (Pages 111 - 116)
- To consider a report by the Head of Environmental & Community Health Services regarding the adoption of local standards for the provision of sports facilities in Huntingdonshire.
- Dr S Lammin
388280**
- 10. REVIEW OF COUNCIL STRUCTURE: APPOINTMENT OF WORKING GROUP** (Pages 117 - 118)
- To consider a report by the Head of Administration inviting the Cabinet to establish a Working Group to review the existing Council structure in the light of experience and recent legislative change.
- R Reeves
388003**
- 11. SAFETY ADVISORY GROUP** (Pages 119 - 122)
- To receive the report of the meeting of the Safety Advisory Group held on 11th June 2008.
- Mrs A Jerrom
388009**
- 12. CUSTOMER FIRST AND ACCOMMODATION ADVISORY GROUP** (Pages 123 - 124)
- To receive the notes of the meeting of the Advisory Group held on 5th August 2008.
- Miss H Ali
388006**
- 13. EXCLUSION OF PUBLIC**
- that the press and public be excluded from the meeting because the business to be transacted contains exempt information relating to the financial affairs of particular persons (including the authority holding that information).

14. SALE OF LAND AT MAYFIELD ROAD, HUNTINGDON
(Pages 125 - 130)

To consider a report by the Head of Housing Services and of Legal and Estates regarding the disposal of Council owned land at Mayfield Road, Huntingdon.

F Mastrandrea
388208
K Phillips
388260

Dated this 26 day of August 2008



Chief Executive

Notes

1. *A personal interest exists where a decision on a matter would affect to a greater extent than other people in the District –*
 - (a) *the well-being, financial position, employment or business of the Councillor, their family or any person with whom they had a close association;*
 - (b) *a body employing those persons, any firm in which they are a partner and any company of which they are directors;*
 - (c) *any corporate body in which those persons have a beneficial interest in a class of securities exceeding the nominal value of £25,000; or*
 - (d) *the Councillor's registerable financial and other interests.*
2. *A personal interest becomes a prejudicial interest where a member of the public (who has knowledge of the circumstances) would reasonably regard the Member's personal interest as being so significant that it is likely to prejudice the Councillor's judgement of the public interest.*

Please contact Mrs H Taylor, Senior Democratic Services Officer, Tel No. 01480 388008/e-mail Helen.Taylor@huntsdc.gov.uk /e-mail: if you have a general query on any Agenda Item, wish to tender your apologies for absence from the meeting, or would like information on any decision taken by the Cabinet.

Specific enquiries with regard to items on the Agenda should be directed towards the Contact Officer.

Members of the public are welcome to attend this meeting as observers except during consideration of confidential or exempt items of business.

Agenda and enclosures can be viewed on the District Council's website – www.huntingdonshire.gov.uk (*under Councils and Democracy*).

If you would like a translation of Agenda/Minutes/Reports or would like a large text version or an audio version please contact the Democratic Services Manager and we will try to accommodate your needs.

Emergency Procedure

In the event of the fire alarm being sounded and on the instruction of the Meeting Administrator, all attendees are requested to vacate the building via the closest emergency exit and to make their way to the car park adjacent to the Methodist Church on the High Street (opposite Prima's Italian Restaurant).